



# Little Angels High School

Affiliated to CBSE (10+2) ISO 9001-2000 Certified: Member QCFI & ISFI

Mahadji Nagar, Shivpuri Link Road, Guda-Gudi ka Naka, Lashkar Gwalior, 474009 (M.P.)

Contact No: 0751-4014010 Email id: info@lahs.org Website: www.lahs.org

Affiliation No. 1030098

School Code 50034

UDISE CODE: 23040516029

## TRANSFER CERTIFICATE

Certificate No.: ..LAHS/2025-26/145...

Admission No.: .....4021.....

PEN No.: .....21579661723.....

APAAR ID: .....734306451622.....

|                                                                                            |   |                                                                                                                                                     |
|--------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of the Student                                                                     | : | Yutika Bhatia                                                                                                                                       |
| 2. Mother's Name                                                                           | : | Janki Anand Bhatia                                                                                                                                  |
| 3. Father's/Guardian's Name                                                                | : | Jeth Anand Bhatia                                                                                                                                   |
| 4. Date of Birth according to Admission Register<br>(In figures)                           | : | 31/05/2008                                                                                                                                          |
| (in words)                                                                                 | : | Thirty First May Two Thousand Eight                                                                                                                 |
| 5. Proof of Date of Birth submitted at the time of admission                               | : | -                                                                                                                                                   |
| 6. Nationality                                                                             | : | INDIAN                                                                                                                                              |
| 7. Caste Category(SC/ST/OBC)                                                               | : | -                                                                                                                                                   |
| 8. Date of first admission in the School with class                                        | : | 25/04/2009 -                                                                                                                                        |
| 9. Class in which the pupil last studied                                                   | : | (In figures).....XII..... (In words).....TWELFTH.....                                                                                               |
| 10. School/Board Annual Examination last taken with result                                 | : | CBSE SSE 2026                                                                                                                                       |
| 11. Whether failed, if so once/twice in the same class                                     | : | -                                                                                                                                                   |
| 12. Subjects Studied                                                                       | : | (1).....ENGLISH CORE..... (2).....PHYSICS.....<br>(3).....CHEMISTRY..... (4).....MATHEMATICS.....<br>(5).....PHYSICAL EDUCATION..... (6).....-..... |
| 13. Whether qualified for promotion to the higher class If so, to which class (In figures) | : | YES                                                                                                                                                 |
| 14. Total No. of working days in the academic session                                      | : | 173                                                                                                                                                 |
| 15. Total No. of presence in the academic session                                          | : | 146                                                                                                                                                 |
| 16. Month up to which the pupil has paid school dues                                       | : | MARCH-2026                                                                                                                                          |
| 17. Any fee concession availed of, if so, the nature of such concession                    | : | NA                                                                                                                                                  |
| 18. Whether school is under Govt./Minority/Independent Category                            | : | INDEPENDENT CATEGORY                                                                                                                                |
| 19. Games played or extracurricular activities                                             | : | PLEASE SEE THE CERTIFICATE                                                                                                                          |
| 20. General Conduct                                                                        | : | GOOD                                                                                                                                                |
| 21. Date of application for certificate                                                    | : | 15-05-2026                                                                                                                                          |
| 22. Date of issue of certificate                                                           | : | 15-05-2026                                                                                                                                          |
| 23. Any other remarks                                                                      | : | -                                                                                                                                                   |

**Declaration:** The above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished is correct as per school records.

  
Class Teacher's Signature

  
Vice Principal's Signature  
Dr. Vidhyottama Mishra

  
Principal's Signature  
Mrs. Asma Khan  
**PRINCIPAL**  
Little Angels High School  
Gwalior (M.P.)