



# Little Angels High School

Affiliated to CBSE (10+2) ISO 9001-2000 Certified: Member QCFI & ISFI  
Mahadji Nagar, Shivpuri Link Road, Guda-Gudi ka Naka, Lashkar Gwalior, 474009 (M.P.)  
Contact No: 0751-4014010 Email id: info@lahs.org Website: www.lahs.org  
Affiliation No. 1030098 School Code 50034 UDISE CODE: 23040516029

## TRANSFER CERTIFICATE

Certificate No.: LAHS/2025-26/072...

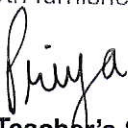
Admission No.: .....9675.....

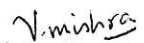
PEN No.: .....217245288616.....


APAAR ID: .....986934260730.....

1. Name of the Student : ..... Lalita .....
2. Mother's Name : ..... Shakuntala .....
3. Father's/Guardian's Name : ..... Murari Lal .....
4. Date of Birth according to Admission Register  
(In figures) : ..... 07/10/2009 .....
- (in words) : ..... Seventh October Two Thousand Nine .....
5. Proof of Date of Birth submitted at the time of admission : .....
6. Nationality : ..... INDIAN .....
7. Caste Category(SC/ST/OBC) : .....
8. Date of first admission in the School with class : ..... 09/04/2024 IX .....
9. Class in which the pupil last studied : (In figures)..... X..... (In words)..... TENTH.....
10. School/Board Annual Examination last taken with result : ..... CBSE SSE 2026 .....
11. Whether failed, if so once/twice in the same class : .....
12. Subjects Studied : (1)..... ENGLISH LNG & LIT ..... (2)..... HINDI COURSE A .....
- (3)..... MATHEMATICS STANDARD ..... (4)..... SCIENCE .....
- (5)..... SOCIAL SCIENCE ..... (6)..... ARTIFICIAL INTELLIGENCE .....
13. Whether qualified for promotion to the higher class If so, to which class (In figures) : ..... YES .....
- : ..... XI .....
14. Total No. of working days in the academic session : ..... 177 .....
15. Total No. of presence in the academic session : ..... 144 .....
16. Month up to which the pupil has paid school dues : ..... MARCH 2026 .....
17. Any fee concession availed of, if so, the nature of such concession : .....
18. Whether school is under Govt./Minority/Independent Category : ..... INDEPENDENT CATEGORY .....
19. Games played or extracurricular activities : ..... PLEASE SEE THE CERTIFICATE .....
20. General Conduct : ..... GOOD .....
21. Date of application for certificate : ..... 23/04/2026 .....
22. Date of issue of certificate : ..... 24/04/2026 .....
23. Any other remarks : .....

Declaration: The above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished is correct as per school records.

  
Class Teacher's Signature

  
Vice Principal's Signature  
Dr. Vidhyottama Mishra

  
Principal's Signature  
Mrs. Asma Khan  
PRINCIPAL  
Little Angels High School  
Gwalior (M.P.)



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## TRANSFER CERTIFICATE

Certificate No.: ...LAHS/2025-26/070...

Admission No.: .....9672.....

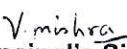
PEN No.: .....21178879376.....


APAAR ID: .....109619605407.....

1. Name of the Student : ..... Akshat Singh Kushwah .....
2. Mother's Name : ..... Sandhya Singh .....
3. Father's/Guardian's Name : ..... Sunil Singh .....
4. Date of Birth according to Admission Register  
(In figures) : ..... 30/11/2011 .....
- (in words) : ..... Thirtieth November Two Thousand Eleven .....
5. Proof of Date of Birth submitted at the time of admission : ..... - .....
6. Nationality : ..... INDIAN .....
7. Caste Category(SC/ST/OBC) : ..... - .....
8. Date of first admission in the School with class : ..... 08/04/2024 IX .....
9. Class in which the pupil last studied : (In figures)..... X ..... (In words)..... TENTH .....
10. School/Board Annual Examination last taken with result : ..... CBSE SSE 2026 .....
11. Whether failed, if so once/twice in the same class : ..... - .....
12. Subjects Studied : (1)..... ENGLISH ..... (2)..... HINDI COURSE A .....
- (3)..... MATHEMATICS STANDARD ..... (4)..... SCIENCE .....
- (5)..... SOCIAL SCIENCE ..... (6)..... INFORMATION TECHNOLOGY .....
13. Whether qualified for promotion to the higher class If so, to which class (In figures) : ..... YES .....
- : ..... XI .....
14. Total No. of working days in the academic session : ..... 177 .....
15. Total No. of presence in the academic session : ..... 137 .....
16. Month up to which the pupil has paid school dues : ..... MARCH 2026 .....
17. Any fee concession availed of, if so, the nature of such concession : ..... - .....
18. Whether school is under Govt./Minority/Independent Category : ..... INDEPENDENT CATEGORY .....
19. Games played or extracurricular activities : ..... PLEASE SEE THE CERTIFICATE .....
20. General Conduct : ..... GOOD .....
21. Date of application for certificate : ..... 23/04/2026 .....
22. Date of issue of certificate : ..... 24/04/2026 .....
23. Any other remarks : ..... - .....

Declaration: The above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished is correct as per school records.

  
Class Teacher's Signature

  
Vice Principal's Signature  
Dr. Vidhyottama Mishra

  
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